

**The Liturgy for the
Proclamation of the Word of God and
Celebration of Holy Communion**

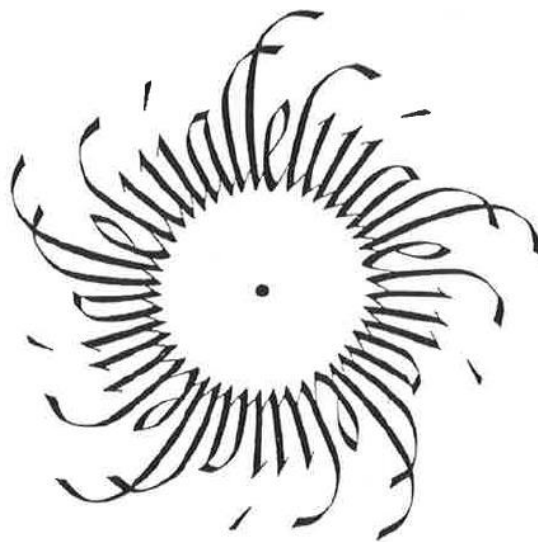
8:00 & 9:45 a.m.

Easter Day

April 20, 2014

I was glad when they said to me, "Let us go to the house of the Lord." Psalm 122:1

All are welcome to this time of worship where together we experience the presence of God. As you enter into worship please be mindful of others in prayer, saving conversation for after worship. Please silence all electronic devices. Please inquire of an usher for any assistance.



Voluntary

Christ is arisen

J.S. Bach

At the sound of the bell, all stand.

Processional Hymn 207

Jesus Christ is risen today

Easter Hymn

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Prayer for Light

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

People: The Lord be with you
And also with you.

All: O God, who made this most holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

Lesson

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 118:1-2, 14-24



Give thanks to the LORD, for / he is good; *
his mercy en/dures forever.

Let Israel now pro/claim, *
"His mercy en/dures forever."

The LORD is my strength and my / song, *
and he has become / my salvation.

There is a sound of exultation and / victory *
in the tents / of the righteous:

"The right hand of the LORD has / triumphed! *
the right hand of the LORD is exalted!
the right hand of the / LORD has triumphed!"

I shall not die, but / live, *
and declare the / works of the LORD.

The LORD has punished me / sorely, *
but he did not hand me / over to death.

Open for me the gates of / righteousness; *
I will enter them; I will offer / thanks to the LORD.

"This is the gate of the / LORD; *
he who is right/eous may enter."

I will give thanks to you, for you / answered me *
and have become / my salvation.

The same stone which the builders re/jected *
has become / the chief cornerstone.

This is the LORD'S / doing, *
and it is mar/velous in our eyes.

On this day the LORD has / acted; *
we will rejoice / and be glad in it.

Lesson

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 194

Jesus lives! Thy terrors now

St. Albinus

All stand.

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****Sermon**

Rick Vinson

The Renewal of Baptismal Vows

BCP p. 292

Peace**Offertory Anthem** (9:30)

Shout On!

arr. Thomas E. Miller

from George Pullen Jackson's *Spiritual Folksongs in Early America***The Great Thanksgiving***Eucharistic Prayer D*

BCP p. 372

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Fraction Anthem S-171

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor
 1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor
 2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Communion Anthem

Our Lord is risen again today

Samuel Scheidt
(1587-1654)

Communion Hymn 179 (vs. 1,4-6)

“Welcome happy morning”

Fortunatus

Post Communion Prayer

BCP p. 365

Blessing

Post Communion Hymn 180

He is risen, he is risen!

Unser Herrscher

Announcements *Those who wish to make an announcement, gather at the piano at the conclusion of the closing hymn, step to the microphone in order, state your name and make announcement clearly and briefly.*

Dismissal

Voluntary

Symphony V
Toccata

Charles Marie Widor