

The Daily Office
A Liturgy for the
Proclamation of the Word of God

9:30 a.m.

Seventh Sunday after Pentecost

July 27, 2014

On this day the Lord has acted; we will rejoice and be glad in it – Psalm 118:24

All are welcome to this time of worship where together we experience the presence of God. As you enter into worship please be mindful of others in prayer, saving conversation for after worship. Please silence all electronic devices. Please inquire of an usher for any assistance.

Daily Morning Prayer: Rite Two

Voluntary Two settings of Chorale Prelude on "If thou but trust in God to guide thee"
J. S. Bach and J. L. Krebs

Processional Hymn 388 O worship the King, all glorious above! *Hanover*

Opening Sentences BCP p. 78

Confession of Sin BCP p.79

All kneel

Invitatory and Psalter BCP p. 80

Officiant: Lord, open our lips

People: **And our mouth shall proclaim your praise.**

Officiant & People

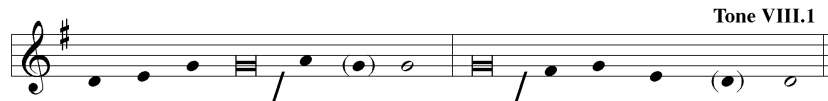
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Invitatory Venite S-35

(music on following page)

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav-erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

Psalm 119:129-136



Your decrees are / wonderful; *
therefore I obey them / with all my heart.

When your word goes forth it gives / light; *
it gives understanding / to the simple.

I open my mouth and / pant; *
I long / for your commandments.

Turn to me in / mercy, *
as you always do to those / who love your Name.

Steady my footsteps in your / word; *
let no iniquity have do/minion over me.

Rescue me from those who op/press me, *
and I will / keep your commandments.

Let your countenance shine upon your / servant *
and / teach me your statutes.

My eyes shed streams of / tears, *
because people do / not keep your law.

Lesson

1 Kings 3:5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what

is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

Reader The Word of the Lord. *People* **Thanks be to God.**

Canticle 8

The Song of Moses
Choir

Plainsong

Lesson

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord. *People* **Thanks be to God.**

Canticle 2 S-184

A Song of Praise

Lesson

Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and

bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Reader The Word of the Lord. *People* **Thanks be to God.**

Hymn 635 If thou but trust in God to guide thee *Wer nur den lieben Gott*

Sermon Dr. Andrew Scrimgeour

The Apostles' Creed BCP p. 96

The Prayers *The people stand or kneel.* BCP p. 97

The Lord's Prayer

Suffrages B BCP p. 98

The Collects BCP p. 98-100

The Collect of the Day

All: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Intercessions

Offertory anthem Teach me, O Lord, the way of thy statutes Thomas Attwood

The General Thanksgiving (*in unison*) BCP p. 101

A Prayer of St. Chrysostom (*in unison*) BCP p. 102

Closing hymn 594 God of grace and God of glory *Cwm Rhondda*

Announcements *Please gather at the piano at the conclusion of the closing hymn, step to the microphone in order, state your name and make announcement clearly and briefly.*

Dismissal and Grace

Voluntary

Chorale Prelude on "Hanover"