

**The Liturgy for the
Proclamation of the Word of God and
Celebration of Holy Communion**

9:30 a.m.

The Twentieth Sunday after Pentecost

October 26, 2014

I was glad when they said to me, "Let us go to the house of the Lord." – Psalm 122:1

All are welcome to this time of worship where together we experience the presence of God. As you enter into worship please be mindful of others in prayer, saving conversation for after worship. Please silence all electronic devices. Please inquire of an usher for any assistance.

Voluntary

Two American Folk Preludes
Pleading Saviour, Land of Rest

Alec Wyton

Processional Hymn 423

Immortal, invisible, God only wise

St. Denio

Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

BCP p. 355

Gloria S-277

Collect of the Day

The Lord be with you. *People* **And also with you.**

All: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All sit

Lesson

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain-- that is, the valley of Jericho, the city of palm trees-- as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial

place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord *People* **Thanks be to God.**

Psalm 90:1-6, 13-17



*Lord, you have been our / refuge **
from one generation / to another.

**Before the mountains were brought forth,
or the land and the / earth were born, ***
from age to / age you are God.

You turn us back to the dust and / say, *
"Go back, / O child of earth."

For a thousand years in your sight are like yesterday when it is / past *
and like a / watch in the night.

You sweep us away like a / dream; *
we fade away sudden/ly like the grass.

In the morning it is green and / flourishes; *
in the evening it is dried / up and withered.

Return, O LORD; how long will you / tarry? *
be gracious / to your servants.

Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the / days of our life.

Make us glad by the measure of the days that you af/flicted us *
and the years in which we suf/fered adversity.

**Show your servants your / works *
and your splendor / to their children.**

**May the graciousness of the LORD our God be up/on us; *
prosper the work of our hands; pro/sper our handiwork.**

Lesson

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord *People* **Thanks be to God.**

Sequence Hymn 517

How lovely is thy dwelling-place

Brother James' Air

Holy Gospel

Matthew 22:34-46

All stand

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Sermon	Rick Vinson
Nicene Creed	BCP p. 358
Prayers of the People Form VI	BCP p. 392

Prayer for Stewardship *(in unison)*

Loving God, we thank you for the rich abundance in our lives. Open our eyes to see that, in being so blessed, we can in turn abundantly bless others. Open our hearts to feel the powerful generosity of your Spirit and let go of our fear and judgment. Open our ears to hear the needs of this church and community. Open our minds that, whenever called, we offer the world our measureless love, our generous time, our unique talents and treasure. Quicken our hands to your service, breathe your Spirit into us and touch us with the life of Jesus. Amen.

Peace

Stewardship Testimonial	Karin Corbett
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Offertory Anthem	O how amiable	R. Vaughan Williams
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The Great Thanksgiving	<i>Eucharistic Prayer C</i>	BCP p. 369
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All are invited to receive communion. This is the Lord's Table. All who hear His call, come and partake of this holy meal. Some may choose to receive the bread only or to have a blessing. Gluten free wafers are available. Please indicate this to the communion minister

Sanctus S-124

Communion Anthem	If ye love me <i>Chamber Choir</i>	Thomas Tallis
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Communion Hymn 593	Lord, make us servants of your peace	<i>Dickinson College</i>
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Post Communion Prayer		BCP p. 365
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Blessing

Post Communion Hymn 610	Lord, whose love through humble service	<i>Blaenhafren</i>
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Announcements *Please gather at the piano at the conclusion of the closing hymn, step to the microphone in order, state your name and make announcement clearly and briefly.*

Dismissal

Voluntary

Praise to the Lord, the Almighty

Paul Manz
