The Liturgy for the Proclamation of the Word of God and Celebration of Holy Communion

9:30 a.m.

Twentieth Sunday After Pentecost Holy Baptism

October 11, 2015

On this day the LORD has acted; we will rejoice and be glad in it – Psalm 118:24

All are welcome to this time of worship where together we experience the presence of God. As you enter into worship please be mindful of others in prayer, saving conversation for after worship. Please silence all electronic devices. Please inquire of an usher for any assistance.

Voluntary Prelude and Fugue in C Böhm

Processional Hymn 475 God himself is with us Tysk

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One LORD, one Faith, one Baptism;

One God and Father of all.

The LORD be with you.

And also with you.

Let us pray.

Collect of the Day

The LORD be with you

And also with you.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All sit.

Lesson Job 23:1-9, 16-17

Then Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I

cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

The Word of the LORD.

Thanks be to God.

Psalm 22:1-15



My God, my God, why have you for/saken me? * and are so far from my cry and from the words / of my distress?

O my God, I cry in the daytime, but you do not / answer; * by night as well, / but I find no rest.

Yet you are the / Holy One, * enthroned upon the praises / of Israel.

Our forefathers put their / trust in you; * they trusted, and / you delivered them.

They cried out to you and were de/livered; * they trusted in you and / were not put to shame.

But as for me, I am a worm and no / man, * scorned by all and despised / by the people.

All who see me laugh me to / scorn; * they curl their lips and / wag their heads, saying,

"He trusted in the LORD; let him de/liver him; * let him rescue him, if / he delights in him."

Yet you are he who took me out of the / womb, * and kept me safe up/on my mother's breast.

I have been entrusted to you ever since I was / born; * you were my God when I was still / in my mother's womb.

Be not far from me, for trouble is / near, * and / there is none to help.

Many young bulls en/circle me; * strong bulls of / Bashan surround me.

They open wide their / jaws at me, * like a ravening and a / roaring lion.

I am poured out like water; all my bones are / out of joint; * my heart within my / breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my / mouth; * and you have laid me in the / dust of the grave.

Lesson Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the LORD.

Thanks be to God.

Sequence Hymn 443

From God Christ' deity came forth

Salem Harbor

Holy Gospel

Mark 10:17-31

All stand.

The Holy Gospel of our LORD Jesus Christ according to Mark.

Glory to you, LORD Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It

is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the LORD.

Praise to you, LORD Christ.

Sermon Ginny Sheay

The Presentation and Examination of the Candidate BCP p. 301

The Baptismal Covenant BCP p. 304

When all have been baptized, the Celebrant then says: Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the eternal priesthood.

Peace

Offertory Anthem

O that I knew where I might find him

Bennett

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

All are invited to receive communion. This is the Lord's Table. All who hear His call, come and partake of this holy meal. Some may choose to receive the bread only or to have a blessing. Please indicate this to the communion minister.

Sanctus S-129

Communion Anthem Lead us, O Father, in the paths of peace Orlando Gibbons Song 22

Communion Hymn 655 O Jesus, I have promised Nyland

Post Communion Prayer BCP p. 365

Blessing

Post Communion Hymn 296 We know that Christ is raised Engelberg

AnnouncementsThose who wish to make an announcement, gather at the piano, step to microphone, state your name and make announcement clearly and briefly.

Dismissal
