

Proclamation of the Word of God and Celebration of Holy Communion

9:30 a.m.

Second Sunday After Pentecost

May 29, 2016

On this day the LORD has acted; we will rejoice and be glad in it – Psalm 118:24

*All are welcome to this time of worship where together we experience the presence of God. As you enter into worship please be mindful of others in prayer, saving conversation for after worship. Please silence all electronic devices.
Please inquire of an usher for any assistance.*

Voluntary Chorale Prelude on "I call on thee, LORD Jesus Christ" Johann Pachelbel

Processional Hymn 408 Sing praise to God who reigns above *Mit Freuden zart*

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever.
Amen.

Gloria S-280

Collect of the Day

The LORD be with you **And also with you.**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All sit.

Lesson

1 Kings 18:20-21, 30-39

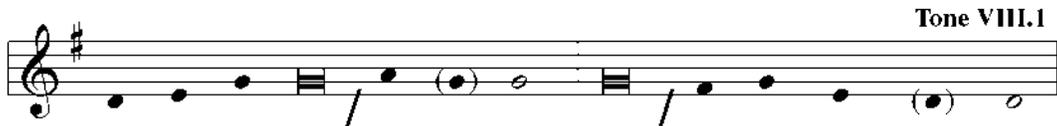
Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him." The people did not answer him a word. Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O LORD, God of

Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God, and that you have turned their hearts back." Then the fire of the LORD fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, "The LORD indeed is God; the LORD indeed is God."

The Word of the LORD.

Thanks be to God.

Psalm 96



*Sing to the LORD a / new song; **
sing to the LORD, / all the whole earth.

Sing to the LORD and / bless his Name; *
proclaim the good news of his salvation / from day to day.

Declare his glory among the / nations *
and his wonders / among all peoples.

For great is the LORD and greatly to be / praised; *
he is more to be / feared than all gods.

As for all the gods of the nations, they are but / idols; *
but it is the LORD who / made the heavens.

Oh, the majesty and magnificence of his / presence! *
Oh, the power and the splendor of his / sanctuary!

Ascribe to the LORD, you families of the / peoples; *
ascribe to the LORD / honor and power.

Ascribe to the LORD the honor due his / Name; *
bring offerings and / come into his courts.

Worship the LORD in the beauty of / holiness; *
let the whole earth / tremble before him.

Tell it out among the nations: "The LORD is / King! *
he has made the world so firm that it cannot be moved;
he will judge the peo/ples with equity."

**Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is / in it; *
let the field be joyful and all / that is therein.**

**Then shall all the trees of the wood shout for joy
before the LORD / when he comes, *
when he comes / to judge the earth.**

**He will judge the world with / righteousness *
and the / peoples with his truth.**

Lesson

Galatians 1:1-12

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—and all the members of God's family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the LORD Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

The Word of the LORD.

Thanks be to God.



1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Holy Gospel*All stand.*

Luke 7:1-10

The Holy Gospel of our LORD Jesus Christ according to Luke.

Glory to you, LORD Christ.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "LORD, do not trouble yourself, for I am not worthy to have you come under my roof; therefore, I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

The Gospel of the LORD.

Praise to you, LORD Christ.

All sit.

Sermon

Rick Vinson

Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O LORD.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O LORD.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O LORD.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O LORD.

LORD, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O LORD of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O LORD of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O LORD of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O LORD of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O LORD of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O LORD of life.

You are the LORD who does wonders:

You have declared your power among the peoples.

With you, O LORD, is the well of life:

And in your light we see light.

Hear us, O LORD of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with a suitable Collect.

The Celebrant now invites those who wish to receive a blessing for healing to come forward.
The Celebrant blesses those who come forward laying hands on each person.

46

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

♩ = 72

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

fine

The Peace

Offertory Anthem

There is a balm in Gilead
Lisa Landley, soprano soloist

William Dawson

The Great Thanksgiving

BCP p 404

*All are invited to receive communion. This is the LORD's Table. All who hear His call, come and partake of this holy meal.
Some may choose to receive the bread only or to have a blessing. Please indicate this to the communion minister.*

Sanctus S-125

Communion Hymn 321

My God, thy table now is spread

Rockingham

Post Communion Hymn 718

God of our fathers, whose almighty hand

National Hymn

Post Communion Prayer

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our LORD and Savior Jesus Christ. Amen.

Blessing

Dismissal

Voluntary

Chorale Prelude on “Now thank, my soul, the Master”

J.G. Walther
